

# BIG GAME CONSERVATION ASSOCIATION SCHOLARSHIP APPLICATION

*The Big Game Conservation Association is a Nebraska nonprofit corporation which is a tax exempt public charity under Section 501(c)(3) of the Internal Revenue Code. The mission of the Association is to ensure the future of Nebraska's big game species (Big Horn Sheep, Elk, Mule Deer, Whitetail Deer, Turkey, Antelope & Mountain Lion), their habitat and Nebraska's hunting heritage through targeted education, research and management partnerships at the grass-roots level and beyond. The Association has created this scholarship to provide financial assistance to high school graduates who will be pursuing a degree in the areas of Fisheries & Wildlife and demonstrate scholastic achievement, leadership ability, and dedication to wildlife conservation. It is also available to college students already enrolled in a Fisheries & Wildlife field of study. One scholarship will be awarded in the amount of \$500.*

**Please type or print in black ink. Mail or deliver your application to: Big Game Conservation Association, ATTN: SCHOLARSHIP COMMITTEE, PO Box 861, Hartington, NE 68739-0861 .**

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APPLICANT (FULL GIVEN NAME) \_\_\_\_\_ S.S.N. \_\_\_\_\_  
HOME ADDRESS\* \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
DATE OF BIRTH \_\_\_\_\_ TELEPHONE \_\_\_\_\_  
CURRENT GRADE/YEAR OF STUDY: \_\_\_\_\_  
CURRENT SCHOOL \_\_\_\_\_ CITY \_\_\_\_\_ COUNTY \_\_\_\_\_ ZIP \_\_\_\_\_

\*Applicant must be a resident of the State of Nebraska.

PARENT/GUARDIAN NAME(S):  
FATHER'S NAME (indicate if deceased) \_\_\_\_\_  
FATHER'S ADDRESS \_\_\_\_\_  
FATHER'S EMPLOYER AND JOB TITLE \_\_\_\_\_  
MOTHER'S NAME (indicate if deceased) \_\_\_\_\_  
MOTHER'S ADDRESS \_\_\_\_\_  
MOTHER'S EMPLOYER AND JOB TITLE \_\_\_\_\_

NAME OF EDUCATIONAL INSTITUTION YOU ARE OR WILL BE ATTENDING:

PERIOD OF STUDY \_\_\_\_\_  
FIELD OF STUDY \_\_\_\_\_

CURRENT GRADE POINT AVERAGE: \_\_\_\_\_  
CURRENT CLASS RANK (if applicable): \_\_\_\_\_

TEST SCORES (as applicable):  
SAT SCORE: CRITICAL READING \_\_\_\_\_ MATH \_\_\_\_\_ WRITING \_\_\_\_\_ TEST DATE \_\_\_\_\_  
SAT PERCENTILE: CRITICAL READING \_\_\_\_\_ MATH \_\_\_\_\_ WRITING \_\_\_\_\_  
ACT COMPOSITE SCORE: \_\_\_\_\_ PERCENTILE: \_\_\_\_\_ TEST DATE: \_\_\_\_\_

EXTRACURRICULAR ACTIVITIES, including community service (both school and non-school related):

Activity	HS/College Year	Activity	HS/College Year

HONORS AND AWARDS (both school and non-school related):

Activity	HS/College Year	Activity	HS/College Year

WORK HISTORY (most recent first):

Position	Employer	Dates (from/to)	Hours per Week

COMMUNITY, CIVIC, VOLUNTEER, OR CHARITABLE ACTIVITIES (most recent first):

Activity	Organization/Supervisor	Dates (from/to)	Hours per Week

**ESSAY: PREPARE AND ATTACH AN ESSAY OF NO MORE THAN 500 WORDS DEMONSTRATING YOUR DEDICATION TO WILDLIFE CONSERVATION AND THE OUTDOORS.**

Name: \_\_\_\_\_

AFFIRMATIONS:

1. Are you a legal resident of Nebraska?	YES ___ NO ___
2. Are you on schedule to graduate from high school by June of 2018?	YES ___ NO ___ N/A ___
3. Do you intend to pursue a fisheries or wildlife related degree at a post-high school educational institution located in Nebraska?	YES ___ NO ___
4. Are you currently pursuing a fisheries or wildlife related degree at a post-high school educational institution located in Nebraska?	YES ___ NO ___ N/A ___
5. Have you ever been placed on non-academic probation, suspended from school, dismissed, or arrested for anything other than a traffic violation?	YES ___ NO ___
6. Is a disciplinary complaint or legal action currently pending against you in any venue which might result in discipline if you are found guilty?	

If you answered yes to questions 5 or 6, please explain below or attach a separate letter of explanation:

**APPLICANT'S SIGNATURE:**

All information on this Application is complete, factually accurate and honestly presented. I understand that any information given falsely or intentionally withheld will cause me to be ineligible to receive this scholarship award.

\_\_\_\_\_  
(Signature of Applicant) Date \_\_\_\_\_, 20\_\_.

If Applicant is under the age of 18, the signature of Applicant's parent/legal guardian is also required:

\_\_\_\_\_  
(Printed Name of Parent/Legal Guardian)

\_\_\_\_\_  
(Signature of Parent/Legal Guardian) Date \_\_\_\_\_, 20\_\_.

Name: \_\_\_\_\_

**APPLICATION REQUIREMENTS:**

**IN ORDER TO BE CONSIDERED FOR A SCHOLARSHIP AWARD, YOU MUST:**

1. **COMPLETE, SIGN AND DATE THIS APPLICATION.**
2. **ATTACH A CERTIFIED COPY OF YOUR HIGH SCHOOL AND/OR COLLEGE TRANSCRIPT**
3. **ATTACH TWO LETTERS OF RECOMMENDATION FROM INSTRUCTORS, ADVISORS OR COUNSELORS.**
4. **ATTACH ONE LETTER OF RECOMMENDATION FROM SOMEONE INVOLVED WITH THE OUTDOOR COMMUNITY (For example - Nebraska Game & Parks Hunter Ed Instructor, Pheasants Forever Officer, Ducks Unlimited Officer, etc)**
5. **ATTACH A COPY OF YOUR ESSAY.**

**MAIL ALL MATERIALS IN A FLAT ENVELOPE TO: BIG GAME CONSERVATION ASSOCIATION, ATTN: SCHOLARSHIP COMMITTEE, PO BOX 861, HARTINGTON, NE 68739-0861. THE ENVELOPE MUST BE POSTMARKED NO LATER THAN MARCH 1, 2019.**

Name: \_\_\_\_\_