

BIG GAME CONSERVATION ASSOCIATION SCHOLARSHIP APPLICATION

The Big Game Conservation Association is a Nebraska nonprofit corporation which is a tax-exempt public charity under Section 501(c)(3) of the Internal Revenue Code. The mission of the Association is to ensure the future of Nebraska's big game species (Big Horn Sheep, Elk, Mule Deer, Whitetail Deer, Turkey, Antelope & Mountain Lion), their habitat and Nebraska's hunting heritage through targeted education, research and management partnerships at the grass-roots level and beyond. The Association has created this scholarship to provide financial assistance to high school graduates who will be pursuing a degree in the areas of Fisheries & Wildlife and demonstrate scholastic achievement, leadership ability, and dedication to wildlife conservation. It is also available to college students already enrolled in a Fisheries & Wildlife field of study. One scholarship will be awarded in the amount of \$500.

Please type or print in black ink. Mail or deliver your application to: Big Game Conservation Association, ATTN: SCHOLARSHIP COMMITTEE, PO Box 861, Hartington, NE 68739-0861.

APPLICANT (FULL GIVEN NAME) _____ S.S.N. _____
HOME ADDRESS* _____ CITY _____ STATE _____ ZIP _____
DATE OF BIRTH _____ TELEPHONE _____
CURRENT GRADE/YEAR OF STUDY: _____
CURRENT SCHOOL _____ CITY _____ COUNTY _____ ZIP _____

*Applicant must be a resident of the State of Nebraska.

PARENT/GUARDIAN NAME(S):
FATHER'S NAME (indicate if deceased) _____
FATHER'S ADDRESS _____
FATHER'S EMPLOYER AND JOB TITLE _____
MOTHER'S NAME (indicate if deceased) _____
MOTHER'S ADDRESS _____
MOTHER'S EMPLOYER AND JOB TITLE _____

NAME OF EDUCATIONAL INSTITUTION YOU ARE OR WILL BE ATTENDING: _____

PERIOD OF STUDY _____
FIELD OF STUDY _____

CURRENT GRADE POINT AVERAGE: _____
CURRENT CLASS RANK (if applicable): _____

TEST SCORES (as applicable):
SAT SCORE: CRITICAL READING _____ MATH _____ WRITING _____ TEST DATE _____
SAT PERCENTILE: CRITICAL READING _____ MATH _____ WRITING _____
ACT COMPOSITE SCORE: _____ PERCENTILE: _____ TEST DATE: _____

EXTRACURRICULAR ACTIVITIES, including community service (both school and non-school related):

Activity	HS/College Year	Activity	HS/College Year

HONORS AND AWARDS (both school and non-school related):

Activity	HS/College Year	Activity	HS/College Year

WORK HISTORY (most recent first):

Position	Employer	Dates (from/to)	Hours per Week

COMMUNITY, CIVIC, VOLUNTEER, OR CHARITABLE ACTIVITIES (most recent first):

Activity	Organization/Supervisor	Dates (from/to)	Hours per Week

ESSAY: PREPARE AND ATTACH AN ESSAY OF NO MORE THAN 500 WORDS DEMONSTRATING YOUR DEDICATION TO WILDLIFE CONSERVATION AND THE OUTDOORS.

Name: _____

APPLICATION REQUIREMENTS:

IN ORDER TO BE CONSIDERED FOR A SCHOLARSHIP AWARD, YOU MUST:

1. **COMPLETE, SIGN AND DATE THIS APPLICATION.**
2. **ATTACH A CERTIFIED COPY OF YOUR HIGH SCHOOL AND/OR COLLEGE TRANSCRIPT**
3. **ATTACH TWO LETTERS OF RECOMMENDATION FROM INSTRUCTORS, ADVISORS OR COUNSELORS.**
4. **ATTACH ONE LETTER OF RECOMMENDATION FROM SOMEONE INVOLVED WITH THE OUTDOOR COMMUNITY (For example - Nebraska Game & Parks Hunter Ed Instructor, Pheasants Forever Officer, Ducks Unlimited Officer, etc)**
5. **ATTACH A COPY OF YOUR ESSAY.**

MAIL ALL MATERIALS IN A FLAT ENVELOPE TO: BIG GAME CONSERVATION ASSOCIATION, ATTN: SCHOLARSHIP COMMITTEE, PO BOX 861, HARTINGTON, NE 68739-0861. THE ENVELOPE MUST BE POSTMARKED NO LATER THAN MARCH 1, 2020.

Name: _____